FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate			
Sheldon Brent Christensen			
Street Address and Apartment Number	**City**	**State**	**Zip Code**
150 N. 200 E.	Annabella	UT	84711
Office	**Area Code & Phone Number**	**Area Code & Fax Number**	
Mayor	435-979-2564		

Type of Report

(Check the appropriate box)

ALL Reports MUST be submitted by the due dates. Failure to do so shall result in Disqualification.

- ☐ 7 days before Primary Election: August 5, 2025
  (Required by all candidates in the primary. Candidate may be disqualified if not submitted.)
- ☒ 30 days after Primary Election: September 11, 2025
  (Required by all candidates **eliminated** in the primary. Guilty of an infraction if not submitted.)
- ☐ 28 Day Report: October 7, 2025
  (Required by all candidates. Candidate may be disqualified if not submitted.)
- ☐ Seven Days before a General Election: October 28, 2025
  (Required by all candidates. Candidate may be disqualified if not submitted.)
- ☐ 30 days after a General Election: December 4, 2025
  (Required by all candidates)
  (Guilty of an infraction if not submitted)

Is this report an amendment?

- ☐ Yes
- ☐ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Sheldon Brent Christensen — Signature of Candidate or Officeholder

8/18/2025 — Date

SUMMARY

1. **Date of Last Report** 07/30/25
2. **Balance from Last Report** $ 0
3. **Contributions After Last Report** $ 0
4. **Campaign Expenses After Last Report** $ 0
5. **Current Balance** $ 0

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
SUBTOTAL FOR THIS PAGE			0
TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)			0

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
SUBTOTAL FOR THIS PAGE			0
TOTAL EXPENDITURES MADE (Sum of Expenditures)			0

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate				
John Chartier	Annabella	UT	84711	
Street Address and Apartment Number	City	State	Zip Code	
245 W 100 So.	435-559-1869			
Office	Area Code & Phone Number	Area Code & Fax Number		
Mayor		—		

Type of Report

(Check the appropriate box)

ALL Reports MUST be submitted by the due dates. Failure to do so shall result in Disqualification.

- ☒ 7 days before Primary Election: August 5, 2025
  (Required by all candidates in the primary. Candidate may be disqualified if not submitted.)
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  (Required by all candidates. Candidate may be disqualified if not submitted
- ☐ 30 days after a General Election: December 4, 2025
  (Required by all candidates)
  (Guilty of an infraction if not submitted)

Is this report an amendment?

- ☐ Yes
- ☐ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature of Candidate or Officeholder — Date: 7/29/25

SUMMARY

1. Date of Last Report	—
2. Balance from Last Report	$ 0
3. Contributions After Last Report	$ 0
4. Campaign Expenses After Last Report	$ 0
5. Current Balance	$ 0

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
SUBTOTAL FOR THIS PAGE			0
TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)			0

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
SUBTOTAL FOR THIS PAGE			0
TOTAL EXPENDITUTRES MADE (Sum of Expenditures)			0

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate			
Sheldon Brent Christensen			
Street Address and Apartment Number	**City**	**State**	**Zip Code**
150 N. 200 E.	Annabella	UT	84711
Office	**Area Code & Phone Number**	**Area Code & Fax Number**	
Mayor	435-979-2504		

Type of Report

(Check the appropriate box)

ALL Reports MUST be submitted by the due dates. Failure to do so shall result in Disqualification.

- ☒ 7 days before Primary Election: August 5, 2025
  (Required by all candidates in the primary. Candidate may be disqualified if not submitted.)
- ☐ 30 days after Primary Election: September 11, 2025
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  (Required by all candidates. Candidate may be disqualified if not submitted.)
- ☐ 30 days after a General Election: December 4, 2025
  (Required by all candidates)
  (Guilty of an infraction if not submitted)

Is this report an amendment?

- ☐ Yes
- ☐ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Brent Christensen — Signature of Candidate or Officeholder

7/30/25 — Date

SUMMARY

1. **Date of Last Report** — ~~08/06/2025~~ —
2. **Balance from Last Report** — $ ~~0~~
3. **Contributions After Last Report** — $ ~~0~~
4. **Campaign Expenses After Last Report** — $ ~~0~~
5. **Current Balance** — $ ~~0~~

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)			0

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of Expenditures)			0

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate			
Christopher Nielson	Annabella	Ut	84711
Street Address and Apartment Number	City	State	Zip Code
391 East Center Street	(435) 201-9166		
Office	Area Code & Phone Number	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

ALL Reports MUST be submitted by the due dates. Failure to do so shall result in Disqualification.

- ☒ 7 days before Primary Election: August 5, 2025
  (Required by all candidates in the primary. Candidate may be disqualified if not submitted.)
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  (Required by all candidates **eliminated** in the primary. Guilty of an infraction if not submitted.)
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- ☐ 30 days after a General Election: December 4, 2025
  (Required by all candidates)
  (Guilty of an infraction if not submitted)

Is this report an amendment?

- ☐ Yes
- ☐ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature of Candidate or Officeholder — Date: 8/1/25

SUMMARY

1. Date of Last Report	–
2. Balance from Last Report	$ 0
3. Contributions After Last Report	$ 0
4. Campaign Expenses After Last Report	$ 0
5. Current Balance	$ 0

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)			0

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
SUBTOTAL FOR THIS PAGE			$0
TOTAL EXPENDITUTRES MADE (Sum of Expenditures)			$0