FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate				
John L. Chartier	Annabella	UT	84711	
Street Address and Apartment Number	**City**	**State**	**Zip Code**	
245 W 100 So	Annabella	UT	84711	
Office	**Area Code & Phone Number**	**Area Code & Fax Number**		
Mayor	435-559-1969			

Type of Report

(Check the appropriate box)

ALL Reports MUST be submitted by the due dates. Failure to do so shall result in Disqualification.

- ☐ 7 days before Primary Election: August 5, 2025
  (Required by all candidates in the primary. Candidate may be disqualified if not submitted.)
- ☐ 30 days after Primary Election: September 11, 2025
  (Required by all candidates **eliminated** in the primary. Guilty of an infraction if not submitted.)
- ☒ 28 Day Report: October 7, 2025
  (Required by all candidates. Candidate may be disqualified if not submitted.)
- ☐ Seven Days before a General Election: October 28, 2025
  (Required by all candidates. Candidate may be disqualified if not submitted.)
- ☐ 30 days after a General Election: December 4, 2025
  (Required by all candidates)
  (Guilty of an infraction if not submitted)

Is this report an amendment?

- ☐ Yes
- ☒ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature of Candidate or Officeholder — Date: 9/24/25

SUMMARY

1. **Date of Last Report**	7-29-25
2. **Balance from Last Report**	$ 0
3. **Contributions After Last Report**	$ 0
4. **Campaign Expenses After Last Report**	$ (205.23)
5. **Current Balance**	$ (205.23)

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
SUBTOTAL FOR THIS PAGE			0
TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)			0

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
8/24/25	Signs on the Cheap	Campaign Signs	205.23
SUBTOTAL FOR THIS PAGE			205.23
TOTAL EXPENDITURES MADE (Sum of Expenditures)			$205.23

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate				
Christopher Kent Nielson	Annabella	Ut	84711	
Street Address and Apartment Number	City	State	Zip Code	
391 E Center St.	435-201-9166			
Office	Area Code & Phone Number	Area Code & Fax Number		

Type of Report

(Check the appropriate box)

ALL Reports MUST be submitted by the due dates. Failure to do so shall result in Disqualification.

☐ 7 days before Primary Election: August 5, 2025
(Required by all candidates in the primary. Candidate may be disqualified if not submitted.)

☐ 30 days after Primary Election: September 11, 2025
(Required by all candidates **eliminated** in the primary. Guilty of an infraction if not submitted.)

☑ 28 Day Report: October 7, 2025
(Required by all candidates. Candidate may be disqualified if not submitted.)

• Seven Days before a General Election: October 28, 2025
(Required by all candidates. Candidate may be disqualified if not submitted.)

☐ 30 days after a General Election: December 4, 2025
(Required by all candidates)

Is this report an amendment?
☐ Yes
☐ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Chris Nielson — Signature of Candidate or Officeholder

10/6/25 — Date

SUMMARY

1. Date of Last Report	08/01/25
2. Balance from Last Report	$ 0
3. Contributions After Last Report	$ 6
4. Campaign Expenses After Last Report	$ 0
5. Current Balance	$ 6

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
SUBTOTAL FOR THIS PAGE			0

TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)	

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
SUBTOTAL FOR THIS PAGE			

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate			
Louis Brown			
Street Address and Apartment Number	**City**	**State**	**Zip Code**
85 W 100 N	Annabella	UT	84711
Office	**Area Code & Phone Number**	**Area Code & Fax Number**	

Type of Report

(Check the appropriate box)

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- ☐ 7 days before Primary Election: August 5, 2025
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- ☐ 30 days after a General Election: December 4, 2025
  (Required by all candidates)
  (Guilty of an infraction if not submitted)

Is this report an amendment?

- ☐ Yes
- ☑ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge..

Louis Brown — Signature of Candidate or Officeholder

9-26-25 — Date

SUMMARY

1. **Date of Last Report** _____
2. **Balance from Last Report** $ 0
3. **Contributions After Last Report** $ 0
4. **Campaign Expenses After Last Report** $ 0
5. **Current Balance** $ 0

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)			0

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of Expenditures)			

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate			
KELVIN JOHNS	ANNABELLA	UT	84711
Street Address and Apartment Number	City	State	Zip Code
249 S 500 W			
Office	Area Code & Phone Number	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

ALL Reports MUST be submitted by the due dates. Failure to do so shall result in Disqualification.

- ☐ 7 days before Primary Election: August 5, 2025
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  (Required by all candidates. Candidate may be disqualified if not submitted.)
- ☐ 30 days after a General Election: December 4, 2025
  (Required by all candidates)
  (Guilty of an infraction if not submitted)

Is this report an amendment?

- ☐ Yes
- ☒ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Kelvin Johns — Signature of Candidate or Officeholder

10/03/25 — Date

SUMMARY

1. **Date of Last Report** 0
2. **Balance from Last Report** $ 0
3. **Contributions After Last Report** $ 0
4. **Campaign Expenses After Last Report** $ 0
5. **Current Balance** $ 0

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)			0

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of Expenditures)			0

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate				
Michelle Knight				
Street Address and Apartment Number		**City**	**State**	**Zip Code**
268 S. 300 E		Annabella	UT	84711
Office	**Area Code & Phone Number**		**Area Code & Fax Number**	

Type of Report

(Check the appropriate box)

ALL Reports MUST be submitted by the due dates. Failure to do so shall result in Disqualification.

- ☐ 7 days before Primary Election: August 5, 2025
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- ☐ Seven Days before a General Election: October 28, 2025
  (Required by all candidates. Candidate may be disqualified if not submitted.)
- ☐ 30 days after a General Election: December 4, 2025
  (Required by all candidates)
  (Guilty of an infraction if not submitted)

Is this report an amendment?

- ☐ Yes
- ☒ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Michelle Knight — Signature of Candidate or Officeholder

9/24/25 — Date

SUMMARY

1. **Date of Last Report** _____
2. **Balance from Last Report** $ 0
3. **Contributions After Last Report** $ 0
4. **Campaign Expenses After Last Report** $ 0
5. **Current Balance** $ 0

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)			

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of Expenditures)			

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate				
REX L TANNER	ANNABELLA	UT	84711	
Street Address and Apartment Number	**City**	**State**	**Zip Code**	
50 N 100 E	ANNABELLA	UT	84711	
Office	**Area Code & Phone Number**	**Area Code & Fax Number**		
TOWN COUNCIL	435-896-3861			

Type of Report

(Check the appropriate box)

ALL Reports MUST be submitted by the due dates. Failure to do so shall result in Disqualification.

- ☐ 7 days before Primary Election: August 5, 2025
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  (Required by all candidates. Candidate may be disqualified if not submitted.)
- ☐ 30 days after a General Election: December 4, 2025
  (Required by all candidates)
  (Guilty of an infraction if not submitted)

Is this report an amendment?

- ☐ Yes
- ☐ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature of Candidate or Officeholder — Date: 10/6/2025

SUMMARY

1. **Date of Last Report** — NA
2. **Balance from Last Report** — $ 0
3. **Contributions After Last Report** — $ 0
4. **Campaign Expenses After Last Report** — $ 0
5. **Current Balance** — $ 0

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)			

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of Expenditures)			