FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate			
John Chartier			
Street Address and Apartment Number	**City**	**State**	**Zip Code**
245 W. 100 So.	Annabella	UT	84711
Office	**Area Code & Phone Number**	**Area Code & Fax Number**	
Mayor	(435) 559-1969	—	

Type of Report

(Check the appropriate box)

ALL Reports MUST be submitted by the due dates. Failure to do so shall result in Disqualification.

☐ 7 days before Primary Election: August 5, 2025
(Required by all candidates in the primary. Candidate may be disqualified if not submitted.)

☐ 30 days after Primary Election: September 11, 2025
(Required by all candidates **eliminated** in the primary. Guilty of an infraction if not submitted.)

☐ 28 Day Report: October 7, 2025
(Required by all candidates. Candidate may be disqualified if not submitted.)

Seven Days before a General Election: October 28, 2025
(Required by all candidates. Candidate may be disqualified if not submitted.)

☒ 30 days after a General Election: December 4, 2025
(Required by all candidates)
(Guilty of an infraction if not submitted)

Is this report an amendment?

☐ Yes
☒ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature of Candidate or Officeholder — Date: 11-11-25

SUMMARY

1. Date of Last Report	10/23/25
2. Balance from Last Report	$ (205.23)
3. Contributions After Last Report	$ 0
4. Campaign Expenses After Last Report	$ (3.75)
5. Current Balance	$ (208.98)

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
			0
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions)			0

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
8/24/25	Signs on the Cheap	Campaign Signs	205.23
11/1/25	Ace Hardware	Water Bottles	3.75
SUBTOTAL FOR THIS PAGE			208.98
TOTAL EXPENDITURES MADE (Sum of Expenditures)			208.98

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate				
Christopher Nielson	Annabella	UT	84711	
Street Address and Apartment Number	City	State	Zip Code	
391 East Annabella				
Office	Area Code & Phone Number	Area Code & Fax Number		
Mayor	435 201-9166			

Type of Report

(Check the appropriate box)

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(Required by all candidates)
(Guilty of an infraction if not submitted)

Is this report an amendment?

☐ Yes
☐ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature of Candidate or Officeholder — Date: 11/13/25

SUMMARY

1. Date of Last Report		10/27/25
2. Balance from Last Report	$	(176.29)
3. Contributions After Last Report	$	0
4. Campaign Expenses After Last Report	$	0
5. Current Balance	$	(176.29)

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate			
Lorri Brown	Annabella	Utah	84711
Street Address and Apartment Number	**City**	**State**	**Zip Code**
85 W-100-N			

Office	Area Code & Phone Number	Area Code & Fax Number
Town Council		435-979-4408

Type of Report

(Check the appropriate box)

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☒ 30 days after a General Election: December 4, 2025
(Required by all candidates)
(Guilty of an infraction if not submitted)

Is this report an amendment?

☐ Yes
☑ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Lorri Brown — Signature of Candidate or Officeholder

11-5-25 — Date

SUMMARY

1. **Date of Last Report** — 10/21/25
2. **Balance from Last Report** — $ 0
3. **Contributions After Last Report** — $ 0
4. **Campaign Expenses After Last Report** — $ 0
5. **Current Balance** — $ 0

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate			
KELVIN JOHNS			
Street Address and Apartment Number	**City**	**State**	**Zip Code**
2495 500 W	ANNABELLA	UT	84711
Office	**Area Code & Phone Number**	**Area Code & Fax Number**	
	435-201-4622		

Type of Report

(Check the appropriate box)

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☒ 30 days after a General Election: December 4, 2025
(Required by all candidates)
(Guilty of an infraction if not submitted)

Is this report an amendment?

☐ Yes

☐ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature of Candidate or Officeholder — Date: 11/13/25

SUMMARY

1. Date of Last Report	10/20/25
2. Balance from Last Report	$ 0
3. Contributions After Last Report	$ 0
4. Campaign Expenses After Last Report	$ 0
5. Current Balance	$ 0

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate			
Michelle Knight			
Street Address and Apartment Number	City	State	Zip Code
268 South 300 East	Annabella	UT	84711
Office	Area Code & Phone Number	Area Code & Fax Number	
	435-979-1596		

Type of Report

(Check the appropriate box)

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☐ 30 days after Primary Election: September 11, 2025
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(Required by all candidates)
(Guilty of an infraction if not submitted)

Is this report an amendment?
☐ Yes
☐ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Michelle Knight — Signature of Candidate or Officeholder

11-9-26 — Date

SUMMARY

1. **Date of Last Report** — 10/15/25
2. **Balance from Last Report** — $
3. **Contributions After Last Report** — $
4. **Campaign Expenses After Last Report** — $
5. **Current Balance** — $ 0

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 10-3-208)

Name of Candidate				
REX L TANNER	ANNABELLA	UT	84711	
Street Address and Apartment Number	**City**	**State**	**Zip Code**	
50 N 100 E	ANNABELLA	UT	84711	
Office	**Area Code & Phone Number**	**Area Code & Fax Number**		
TOWN COUNCIL	435-896-3861			

Type of Report

(Check the appropriate box)

ALL Reports MUST be submitted by the due dates. Failure to do so shall result in Disqualification.

7 days before Primary Election: August 5, 2025
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X 30 days after a General Election: December 4, 2025
(Required by all candidates)
(Guilty of an infraction if not submitted)

Is this report an amendment?

☐ Yes

☒ No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature of Candidate or Officeholder

11/13/25
Date

SUMMARY

1. **Date of Last Report** _____
2. **Balance from Last Report** $ 0
3. **Contributions After Last Report** $ 0
4. **Campaign Expenses After Last Report** $ 0
5. **Current Balance** $ 0